



MES BUILDERS ASSOCIATION OF INDIA (REGD.)

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2023-2025

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2023-2025

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Ref. No.: MES BAI/HGS/ 15 /2026

Dated: 06th June 2026

All Branch Chairmen/Secretaries

Subject : SUBMISSION OF DETAILS OF PARTICIPANTS FOR THE COUNCIL MEETING AND ANNUAL GENERAL BODY MEETING OF MES BAI

Dear Sir,

1. Kindly refer to HQ circular for Council Meeting and Annual General Body Meeting both dated 02 June 2026.
2. In order to facilitate meticulous planning and ensure seamless administrative arrangements, you are requested to intimate this Headquarters at the earliest the total number of members from your respective Branch who will be attending the Council Meeting and Annual General Body Meeting.
3. The information is required to enable appropriate arrangements for seating, catering (including Lunch and refreshments), other logistical and administrative requirements associated with the conduct of these important meetings.
4. You are, therefore, requested to forward the requisite details to this Headquarters on priority so as to ensure the smooth and successful conduct of the proceedings.
5. Your prompt response and valued cooperation in this regard will be highly appreciated

Yours sincerely,

(Sandeep Srivastava)
Hony General Secretary

Copy to :-

All VPs

-With a request for similar action with regards to your respective AOR.

BRANCHES

AGRA AHMEDABAD ALLAHABAD AMBALA AMRITSAR ANDAMAN/NICOBAR BABINA BANGALORE BARAMULLA BAREILLY BARMER BARODA BARRACKPORE BATHINDA BELGAUM BHOPAL BHUJ BIKANER BINNAGURI CHABUA-MOHANBARI CHANDIGARH CHANDIMANDIR CHANDIPUR CHENNAI COCHIN COIMBATORE DEHRADUN DELHI DINJAN EZHIMALA FEROZEPUR GURDASPUR GUWAHATI GWALIOR GREATER HYDERABAD HISAR HASIMARA ISHAPORE JABALPUR JAIPUR JAISALMER JALANDHAR JAMMU JAMNAGAR JHANSI JODHPUR JORHAT KANPUR KARGIL KARWAR KOLKATA KOTA LEH LIKABALI LUCKNOW MATHURA MEERUT MHOW MUMBAI NAGPUR NASIK PANJIM PATHANKOT PATIALA PUNE RANCHI ROORKEE SAUGOR SHILLONG SILCHAR SILIGURI SRINAGAR TENGA TEZPUR UDHAMPUR VASCO VISAKHAPATNAM WELLINGTON YOL