



# MES BUILDERS ASSOCIATION OF INDIA (REGD.)

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2023-2025

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2023-2025

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**ANIL KAPOOR**  
(Delhi)

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Ref. No.: MBAI/MD/ 02 /2026

Dated: 04<sup>th</sup> May 2026

To,

General Anil Chauhan, PVSM, UYSM,  
AVSM, SM, VSM  
Chief of Defence Staff  
Room No. 104, Department of Military Affairs  
Ministry of Defence South Block  
Secretariat Building  
New Delhi – 110011  
E-mail : cds.sectt@gov.in

**Subject: REPRESENTATION ON BEHALF OF CONTRACTORS REMOVED FROM THE APPROVED LIST UNDER CLAUSE 7(a) OF E-IN-C'S BRANCH POLICY DATED 11.03.2025**

Respected Chief of Defence Staff

1. Kindly refer the following letters issued by this Headquarters (copies enclosed) which are self-explanatory :-

- MBAI/E-in-C/34/2025 dated 08.09.2025
- MBAI/E-in-C/48/2025 dated 08.11.2025
- MBAI/E-in-C/54/2025 dated 30.12.2025
- MBAI/E-in-C/03/2026 dated 09.02.2026
- MBAI/E-in-C/14/2026 dated 21.03.2026

2. It is submitted with due respect that, despite urgency and gravity of the matter, no decision or response had been communicated in this regard. The continued silence has resulted in considerable uncertainty and financial strain on the builders, who are already grappling with unprecedented challenges beyond their control.

## BRANCHES

AGRA AHMEDABAD ALLAHABAD AMBALA AMRITSAR ANDAMAN/NICOBAR BABINA BANGALORE BARAMULLA BAREILLY BARMER BARODA BARRACKPORE BATHINDA BELGAUM BHOPAL BHUJ BIKANER BINNAGURI CHABUA-MOHANBARI CHANDIGARH CHANDIMANDIR CHANDIPUR CHENNAI COCHIN COIMBATORE DEHRADUN DELHI DINJAN EZHIMALA FERROZEPUR GURDASPUR GUWAHATI GWALIOR GREATER HYDERABAD HISAR HASIMARA JABALPUR JAIPUR JAISALMER JALANDHAR JAMMU JAMNAGAR JHANSI JODHPUR JORHAT KANPUR KARGIL KARWAR KOLKATA KOTA LEH LIKABALI LUCKNOW MATHURA MEERUT MHOW MUMBAI NAGPUR NASIK PANJIM PATHANKOT PATIALA PUNE RANCHI ROORKEE SAUGOR SHILLONG SILCHAR SILIGURI SRINAGAR TENGA TEZPUR UDHAMPUR VASCO VISAKHAPATNAM WELLINGTON YOL



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**Imm. Past President**

**ANIL KAPOOR**  
(Delhi)

Mob. : 9810044862  
E-mail: anil@tws.co

3. In view of the above, it is most respectfully and humbly prayed that your esteemed office may graciously consider intervening in the matter by issuing appropriate guidance to the E-in-C Branch for early consideration and grant of suitable relief/extension to the affected builders.

With utmost regards.

Yours faithfully,

(G.S. Mago)  
President  
HQ, MES BAI

Copy to :-

Engineer in Chief's Branch  
Kashmiri House,  
Rajaji Marg,  
New Delhi - 110011

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