



MES BUILDERS ASSOCIATION OF INDIA (REGD)

Mathura Branch



Office Bearers
2019-23

Chairman
● Dr. Devendra Yadav
646, General Ganj, Mathura
Cell - 9837345171

Hony. Secretary
● Divya Prakash Mangla
28, Mayur Vihar, Mathura
Cell - 9837137610, 9719108676

Office Bearers
2019-23

**Vice Chairman
(GE East, Mathura)**
Saddique Ahmed
Cell : 9837050757

**Vice Chairman
(CWE, Mathura)**
Chandra Prakash Mangla
Cell : 9412470265

**Vice Chairman
(GE West, Mathura)**
Hakim Chand Mishra
Cell. 7895565463

ELECTION NOTICE FOR THE TERM 2023-2025

**Immediate Past
Chairman**

● Tarun Prakash Mangla
Cell : 9412470094

Hony. Treasurer

● Gopal K. Chaturvedy
Cell : 8193831000

Joint Secretary

● Subhash Cd, Chaturvedi
Cell : 9837036625
● Ruchir Goyal
Cell : 9997754077

Council Members

● D.C. Mangla
Cell : 9457763441
● Rajendra Singh
Cell : 9897312343
● Tarun Prakash Mangla
Cell : 9412470094
● Naveen Nayyar
Cell : 9412627293

Executive Members

● Hariom Yadav
Cell : 9410038744
● Sharif Ahmed
Cell : 8449526786
● Gaurav Chaturvedi
Cell : 9368111110
● Pramod Gupta
Cell : 8279837069
● Manish Chaturvedi
Cell : 9927099089

**Vice President
(Regional Central 'A')**

● Sudesh Bansal
Cell : 9826294850
email :
sudeshbansalmhow@gmail.com

Ref MBAI/Mtr/Election/23-25/03

Date: 03 June 2023

ALL MEMBERS,

MES BUILDERS ASSOCIATION OF INDIA (REGD)

MATHURA BRANCH, MATHURA

Sub: BI-ENNIAL ELECTION OF MATHURA BRANCH FOR THE TERM 2023-2025.

Dear Sir,

Reference to Chief Election Commission, HQ, MES Builders Association of India (Regd). New Delhi letter Nos MBA/Election/02/2023-25 dated 01.05 2023, MBAI/Election/03/2023-25 dated 02.05.2023 and MBAI/Election/04/2023-25 dated 02.05.2023 (Available on HQ MES BAI Website www.mes.bai.co.in) and further to CEC mail to our Branch Dated 27/05/23

It is informed to all the Esteemed Members of the Branch that as per the decision of Executive Committee of Branch held on 14.05.2023 at Hotel Heera Residency Dampier Nagar MATHURA, the Bi-Ennial Election of Branch for the Term 2023-2025 will be held on 27th June 2023(Tuesday) at 10:00 AM onwards at Hotel Heera Residency Dampier Nagar , MATHURA. The Branch Elections will be Held as per provisions defined in MOA Para 11(f)(x).

As decided by the Executive Committee of Branch in the meeting, Annual Subscription and other Branch dues has to be paid by 17 Jun 2023 by Cheque/NEFT/RTGS/Cash upto 05:00 PM by the Member who is Desirous to Contest the Branch Election. Members who had deposited the subscription by the Above dates can only be eligible to contest the Election.

Members who had paid all their Dues 10 day before the Election Day i.e. by 27 Jun 2023 will have only Voting rights in the Branch Elections.

Members are also requested to submit their Copy of Valid Enlistment/ Re-Enlistment Letter Upgrading Letter/ One Time Verification Letter (this is Applicable For 'E' Class Regd Contractors only)

As per the HQ directions, member's who had paid all dues with the Branch(along with advance subscription of 2023-24)/HQ and submitted their Copy of Valid Enlistment/ Re-Enlistment Letter/Upgrading Letter/ One Time Verification

:: Branches ::

AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMAN NICOBAR, BABINA, BANGLORE, BARAMULLA, BAREELY, BARODA, BARRACKOPRE, BATHINA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN, GURDASPUR, GUWAHARI, GREATER, HYDERABAD, HISAR, ISHAPORE, JABALPUR, JAIPUR, JAISLIMER, JALANDHAR, JAMMU, JAMNANAGAR, JHANSI, JODHPUR, JORDHAT, KANPUR, KARWAR, KOLKATA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATIALA, PUNE, RANCHI, ROOKEE, SAUGOR, SHILLONG, SILCHAR, SILIGURI, SRINAGAR, TENGA, TEZPUR, UDHAMPUR, VASCO, VISAKHAPATNAM, WELLINGTON YOL

Head Office : 807-808, Shayog 58, Nehru Palace, New Delhi-110019 Ph. : 26418776, Email : mesbai75@yahoo.com



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Vice President
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ELECTION NOTICE FOR THE TERM 2023-2025

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Letter (Applicable For 'E' Class Regd Contractors only) can only participate in the Elections.

The Elections will Be Held for the Following Post of Office Bearers:

1. Chairman
2. Sr Vice Chairman & Vice Chairman -3 posts or on the basis of strength of Branch.
3. Hony Secretary & Hony.Jt.Secretary-2 posts or on the basis of strength of Branch.
4. Hony.Treasurer
5. Council Members as per membership strength of Branch
6. Executive Committee Members - The number of members will be decided by the Branch keeping that The Consolidated strength of office bearers & Executive Committee members shall not be more than 25% of membership of the Branch.

Thanking you

Yours faithfully

(Rajesh Kumar Agrawal)

(Election Chairman)

Mob. +919412280221, 9058521927

Copy to

Chief Election Commissioner, HQ's New Delh, Email: mbaielection192325@gmail.com

HQ MESBAI, New Delhi mesbai75@yahoo.com

Vice President, Central 'A' Region,

HQ, MESBAI:- for information and necessary action please along with Certified Copy of Minutes of the Branch Executive Committee Meeting held on 14th May 2023

:: Branches ::

AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMAN NICOBAR, BABINA, BANGLORE, BARAMULLA, BAREELY, BARODA, BARRACKOPI
BATHINA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN, GURDASPUR
GUWAHARI, GREATER, HYDERABAD, HISAR, ISHAPORE, JABALPUR, JAIPUR, JAISLMER, JALANDHAR, JAMMU, JAMNANAGAR, JHANSI, JODHPUR, JORI
KANPUR, KARWAR, KOLKATA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATIALA, PUNE, RAN
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