



# MES BUILDER'S ASSOCIATION OF INDIA (REGD.)

Hony. Secretary  
**Ravindra Gupta**  
41/1, Civil Lines, Behind  
Sita Hotel, Jhansi  
Mob.: 9415030361

## JHANSI - BRANCH

Chairman  
**Brij Kumar Rai**  
240/1 - A, Rai Colony  
Civil Lines, Jhansi  
Mob.: 9415401728

### Office Bearers 2019-21

Senior Vice Chairman  
**Ankit Bhargava**  
Mob.: 9839114450

Junior Vice Chairman  
**Rajendra Gupta**  
Mob.: 9415030127

Hony. Joint Secretary I  
**Anul Gaur**  
Mob.: 9415179513

Hony. Joint Secretary II  
**Brijendra Singh Keer**  
Mob.: 9415179625

Hony. Treasurer  
**Deepak Gupta**  
Mob.: 9450267731

Council Members  
**Narendra Kumar Gupta**  
Mob.: 9415030108  
**Ram Narain Rai**  
Mob.: 9415586899  
**Harsh Dubey**  
Mob.: 9450079028

Vice President (Central Region-A)  
**Sudesh Bansal**  
Mob.: 9826294850

Executive Members:-  
**Jitendra Singh Bundela**  
Mob.: 9450033420  
**Arun Chaturvedi**  
Mob.: 9424674740

Imm Past Chairman  
**Ravindra Gupta**  
Mob.: 9415030361

Ref.

Office:  
790, Rai Colony  
Civil Lines, Jhansi


Date: 19.05.2023...

### CIRCULAR

- 1- The undersigned express his deep regards and thanks of MES BAI, Jhansi Branch for the confidence posed on me for appointing me as Election Chairman for conducting Branch Election for the term 2023-25.
- 2- The Election process shall be as under:
  - a. Date of Election shall be 11.06.2023.
  - b. The Member who desires to contest for various posts will submit nomination paper to the undersigned duly signed with proposer and seconder in person between 10.00 am to 12.00 am on the date of election on 11.06.2023.
  - c. Venue of election shall be as under:  
**Hotel GuruKripa, near Elite Crossing, Civil Lines, Jhansi.**
  - d. Voting time: 3.00 pm to 5.00 pm.
- 3- The nomination Shall be filled for the following posts:
  - i. Chairman -01 Post
  - ii. Vice Chairman -01 Post
  - iii. Hony Secretary -01 Post
  - iv. Hony Joint Secretary -01 Post
  - v. Hony Treasurer -01 Post
  - vi. Executive Committee member -02 Post
  - vii. Council Member -01 Post
- 4- Please note that only the eligible members (who paid their subscription) will be allowed to file the nomination forms and permitted to cast their votes.

Thinking You,

- 1- All Members
- 2- Head Quarter,  
MBAI, New Delhi.
- 3- Regional Chairman,  
Central 'A' - You are requested to depute  
Your observer/rep to witness  
the Election process if considered necessary

  
(Rajesh Soni)  
Election Chairman

HEAD OFFICE : Flat No. 807-808, Sahyog 58, Nehru Place, New Delhi -110019 Tel: 26418776/26442749 Fax: 011-26442749 e-mail: headquarter@mesbai.com

BRANCHES : AGRA, AHMEDABAD, ALLAHABAD, AMBALA, ANDAMAN/NICOBAR, BABINA, BANGALORE, BARAMULLA, BAREILLY, BATHINDA, BHOPAL, BHUJ, BINNAGURI, CHANDIGARH, CHENNAI, COCHIN, DEHRADUN-DELHI, DEVLALI, GWALIOR, HYDERABAD/SECUNDERABAD, JABALPUR, JALANDHAR, JAMMU, JAMNAGAR, JHANSI, JODHPUR, JORHAT, KANPUR, KOLKATA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, PANJIM, PATHANKOT, PUNE, RANCHI, ROORKEE, SHILLONG, SILCHAR, SILIGURI, SRINAGAR, TENGA, TEZPUR, VASCO, VISAKHAPATNAM, WELLINGTON